



**TOWN OF LARKSPUR
REGULAR COUNCIL MEETING
MARCH 3, 2016
Town Hall
8720 Spruce Mountain Road
6:00 P.M.**

AGENDA

MEETING CALLED TO ORDER/ROLL CALL:

PRESENT

ABSENT

**Jeremiah Holmes
Jennelle VanGorder
Lester Burch
Sandy McKeown
Joseph Jeske
Mayor Pro-tem Matias Cumsille
Mayor Gerry Been**

- I. PLEDGE OF ALLEGIANCE:**
- II. SCHEDULED PUBLIC APPEARANCES:**
 - Chad Milan for Erin Killeia
- III. UNSCHEDULED PUBLIC APPEARANCES: (3 min limit)**
- IV. MINUTES: Public Hearing and Council Meeting February 18, 2016**
- V. ELECTION: April 5**
 - Blue Book
 - Ballot Language
 - Ballots to be mailed March 14
- VI. NEW WELL PROJECT:**
 - Water Tank Punch List
 - RFP for new pipeline pre-bid conference held Feb 24; bids due Mar 9, 3 p.m.
- VII. CONTINUING BUSINESS:**
 - Resolution 16-05 – Awards and Recognition for Elected Officials and Volunteers
 - Town Projects/Grants Planning Report
 - ✓ Resolution 16-06 – Recycling
 - ✓ Resolution 16-07 – Lowes Community Partners Beautification Project

- **Municipal code codification**
- **Uncollected debt actions and write-offs**
 - ✓ **Resident letter**
- **Auditor RFP**
 - ✓ **Released Feb 22**
 - ✓ **Pre-bid Meeting Feb 29**
 - ✓ **Bids due Mar 7, 4 p.m.**
 - ✓ **Award NLT Mar 18**
- **Town Engineer RFP**
 - ✓ **Released Feb 25**
 - ✓ **Bids due Mar 11, 4 p.m.**
- **TH Annex Book Exchange Project**
- **Campground Development – Sun RV Parks (Atwell LLC) update**
- **Building Permitting & Inspections begins Mar 14**
- **Construction & Development Projects**
 - ✓ **Pet Hospital**

VIII. NEW BUSINESS:

- **Charitable Donation Request LES PTO Boot Scootin' Boogie, May 14**
- **Asphalt Patching and Crackseal (Arlen)**

IX. LEGAL UPDATES: None.

X. MANAGER'S REPORT:

- **Marijuana Grow Operations meeting Feb 25**
- **Douglas Blvd. Maintenance**
- **Eagle Scout Project (Quinn Liebe) photo shoot**
- **Settlers Day Chamber Planning meeting Mar 7, 5:30 p.m., Spur**
- **LES School Bus needed**
- **LES PTO Meeting Mar 7, 6 p.m. LES**
- **LES Open House Mar 9, 6-7:30 p.m.**
- **LVFA Food Drive Mar 12, 9 a.m.-3 p.m.**
- **Chamber Mixer Mar 14, 5:30 p.m., Bear Dance**
- **Partnership meeting Mar 16, 7:00 a.m.**
- **Line Dancing Class Mar 16, 6:30-7:30 p.m., LES**
- **LVFA Pancake Breakfast Mar 19, 7 – 11 a.m., Pizzeria**
- **Larkspur Mom's Club Easter Egg Hunt Mar 19, 10 a.m., Big D in Perry Park**

XI. COUNCIL COMMENTS:

XII. MAYOR'S COMMENTS:

XIII. ADJOURN: