



**TOWN OF LARKSPUR
REGULAR COUNCIL MEETING
NOVEMBER 5, 2015
Town Hall
8720 Spruce Mountain Road
6:00 P.M.**

AGENDA

MEETING CALLED TO ORDER/ROLL CALL:

PRESENT

ABSENT

- Jeremiah Holmes**
- Jennelle VanGorder**
- Lester Burch**
- Sandy McKeown**
- Joseph Jeske**
- Mayor Pro-tem Matias Cumsille**
- Mayor Gerry Been**

I. PLEDGE OF ALLEGIANCE:

II. SCHEDULED PUBLIC APPEARANCES:

- **Rubin Brown Auditors, Russ White & Matt Marino**
- **Linda Black, Project Development/Grant Administration**

III. UNSCHEDULED PUBLIC APPEARANCES: (3 min limit)

IV. MINUTES: Council Meeting October 15, 2015

V. NEW WELL PROJECT:

- **Water Tank Construction**
- **Change Order #1**
- **New Valve Vault location**

VI. CONTINUING BUSINESS:

- **Book Exchange**
- **Tree Lighting Planning**
- **Grant Applications Submitted**
 - ✓ **LES Outdoor Ed Facilities Trail**
 - ✓ **LES to Community Park Trail/Sidewalk Planning**
 - ✓ **Larkspur Front Range Trail Construction**
 - ✓ **Larkspur Park Recreation Facilities Expansion**
- **Grant Opportunities Being Researched**
 - ✓ **New Trail/Sidewalk Planning and Construction**
 - ✓ **Park and Trail Property Acquisition**
 - ✓ **Recreation Center**
- **Campground Development Plans**

VII. NEW BUSINESS:

- **Town Hall Annex Furnace**
- **Lot Line Adjustment Corner Market**
- **Lot Line Removal Doyle & Kristine Slack**
- **Moltz Constructors, 8440 Spruce Mountain Road**

VIII. LEGAL UPDATES:

- **Dawson Aquifer Water Rights**

IX. MANAGER'S REPORT:

- **Comprehensive Master Plan**
- **County Hazard Mitigation Plan, Larkspur Section Completed**
- **LES PTO Fall Festival**
- **County Assessor presentation to Town Council confirmed for November 19th Council meeting. Specific details on comparable properties requested by Nov 12**
- **Screws removed from dumpster lids**
- **Town Hall closed Veteran's Day, Nov 11**
- **LVFA Food Drive at Town Park Saturday, Nov 7, 9 am – 3 pm**

X. COUNCIL COMMENTS:

XI. MAYOR'S COMMENTS:

XII. ADJOURN: