

Welcome to  
our new  
Mayor  
Marvin  
Cardenas

MEETING DATES IN MAY

ALL MEETINGS ARE HELD AT THE TOWN HALL

Regular Council Meeting, May 2, 2019, 6:00 pm  
Regular Council Meeting May 16, 2019, 6:00 pm

Water & Sewer Advisory Board Meeting, May 14, 2019, 6:00 pm  
Water & Sewer Advisory Board Meeting, May 28, 2019, 6:00 pm

Planning Commission Meeting, May 13, 2019, 5:00 pm  
Planning Commission Meeting, May 27, 2019 @ 5:00 pm

Parks & Recreation Board Meeting, May 14, 2019, 4:30 pm

Strategic Plan Committee: May 9, 2019 5:00 pm  
Strategic Plan Committee: May 23, 2019 5:00 pm

Meet and Greet with Councilman Isaac Levy: May 3, 2019 6:00 pm  
Meet and Greet with Councilman Isaac Levy: May 31, 2019 6:00 pm

**A heart felt THANKS to the following people for their time  
of service to the Town as faithful servants.**

**May you all prosper in your new adventures.**

**You will all be missed**

*Barbara Allen*

*Linda Black*

*Arlen Goertzen*

*Dorothy Hise*

*Rebecca Mobley*

*Sharon Roman*

*Christina Wagner*

*Michelle Wagner*

## Regular Council Meeting Motions & Votes, April 4, 2019

Present: Mayor Pro-Tem Jeremiah Holmes, Heather Sanchez, Tabitha Parks, Isaac Levy, Jannell Waggle and Paul Bowers

### Regular Council Meeting:

- A **MOTION** was made by Heather Sanchez and seconded by Tabitha Parks to approve **RESOLUTION 19-06 A RESOLUTION SETTING FEES FOR SERVICES PROVIDED TO THE PUBLIC BY THE TOWN**. A roll call vote was taken, six (6), zero (0) against; motion passed,
- A **MOTION** was made by Tabitha Parks and seconded by Jeremiah Holmes to approve the Amended agreement on water/sewer tap for Buss/Cardenas. A roll call vote was taken, six (6) in favor, zero (0) against; motion passed
- A **MOTION** was made by Jeremiah Holmes and seconded by Tabitha Parks to approve the March 21, 2019 Regular Council Meeting Minutes. A roll call vote was taken Five (5) in favor, zero (0) against, one (1) abstained; motion passed.
- A **MOTION** was made by Jeremiah Holmes and seconded by Heather Sanchez to move Fire Marshall, Randy Johnson to a Regular Member of the Parks and Rec Board. A voice vote was unanimous, motion passed **MOTION** to approve Bill Fischer as a Regular Member to the Water/Sewer Unanimous voice vote 5-0-0
- A **MOTION** was made by Jeremiah Holmes and seconded by Tabitha Parks to approve **RESOLUTION 19-07 A RESOLUTION SUPPORTING THE GRANT APPLICATION FOR AN AARP COMMUNITY CHALLENGE GRANT TO HELP FUND THE LIGHTS FOR THE BALLFIELD**. A roll call vote was taken, six (6) in favor, zero (0) against; motion passed.
- **Motion to adjourn meeting at 8:34 pm and voted unanimously.**

## Regular Council Meeting Motions & Votes, April 18, 2019

Present: Mayor Pro-Tem Jeremiah Holmes, Heather Sanchez, Tabitha Parks, Jannell Waggle and Paul Bowers

### Regular Council Meeting:

- A **MOTION** was made by Tabitha Parks and seconded by Jeremiah Holmes to approve the April 4, 2019 Regular Council Meeting. A roll call vote was taken Five (5) in favor, zero (0) against; motion passed.
- A **MOTION** was made to approve by Jeremiah Holmes and seconded by Heather Sanchez to pay the General Operating Fund bills in the amount of \$24,578.05. A roll call vote was taken Five (5) in favor, zero (0) against; motion carried.
- A **MOTION** was made to approve by Jeremiah Holmes and seconded by Jennell Waggle to pay the Water/Sewer Operating Fund bills in the amount of \$14,095.80. A roll call vote was taken Five (5) in favor, zero (0) against; motion carried.
- A **MOTION** was made by Jeremiah Holmes and seconded by Tabitha Parks to approve the Sign Permit for Pure Essentials. A roll call vote was taken Five (5) in favor, zero (0) against; motion passed.
- A **MOTION** was made by Jeremiah Holmes and seconded by Tabitha Parks to approve proposal from Moondance Gardens for the planting and maintenance of Park Landscaping and the hanging planters at Town Hall with a proposed amount of \$18,281.52. A roll call vote was taken Five (5) in favor, zero (0) against; motion passed.
- A **MOTION** was made by Jeremiah Holmes and seconded by Tabitha Parks to adjourn meeting at 7:30 pm and voted unanimously.

## VISION STATEMENT

*Larkspur, a small, friendly town. A town that works together by:*

**Fostering a**

Government of

Integrity that

Responds to its

People,

**Directing**

Future Growth

within

Larkspur's

small Town

Values,

**Providing**

Community

Facilities and

Activities for all

ages and,

**Preserving the**

Natural

Environment

that is unique to

the Larkspur

area.

## FOR YOUR INFORMATION

The Draft Sign Code is under review by the Town Council and the Planning Commission. If you would like to review it please check the website under the Planning Department.

Did you know that in January 2019, the Douglas County, Board of County Commissioners (DCBCC), issued a resolution concerning domestic animals? The entire resolution # R-19-029 can be viewed at <http://www.dcsheriff.net/documents/r-019-029.pdf>.

It contains details for reporting animal related issues to the Douglas County Animal Control (DCAC) or the Douglas County Sheriff's Office. The DCAC can be reached at 303-660-7529. A link to the form used for online reporting of barking dog complaints is located at: <https://www.dcsheriff.net/animals/filing-a-complaint/animal-complaint-form>.

You can view the DCBCC notification concerning animal issues and the resolution at [https://www.douglas.co.us/pets-and-people-what-to-do-if-pets-are-in-danger-or-if-pet-behavior-causes-a-nuisance/?utm\\_source=Douglas+County+Government+-+Colorado&utm\\_campaign=eaea589be7-EMAIL\\_CAMPAIGN\\_2019\\_03\\_28\\_02\\_53&utm\\_medium=email&utm\\_term=0\\_4eb7e5e3bd-eaea589be7-69725077](https://www.douglas.co.us/pets-and-people-what-to-do-if-pets-are-in-danger-or-if-pet-behavior-causes-a-nuisance/?utm_source=Douglas+County+Government+-+Colorado&utm_campaign=eaea589be7-EMAIL_CAMPAIGN_2019_03_28_02_53&utm_medium=email&utm_term=0_4eb7e5e3bd-eaea589be7-69725077)

The Larkspur Free Library is open weekly at the Town Annex on Thursdays from 3-6 pm and Saturdays from 10am to 2 pm. Come and see all the books, CDs, DVDs and games that have been donated to the Library. Take as many as you would like. You can also drop off items to donate during this time or anytime in the big blue box on the back porch of the Annex. **Thanks to Cindy and Krystine Cramer for all their dedicated work to keep the Library organized and maintained.** For questions regarding the Free Library you can email [larkspurfreelibrary@townoflarkspur.org](mailto:larkspurfreelibrary@townoflarkspur.org)

Douglas County Open Space will be hosting a ribbon cutting ceremony for the new portions of the Colorado Front Range Trail on June 1<sup>st</sup> in the Larkspur Town Park. The event will be held from 9am till noon. Everyone is welcome to join in the festivities of the morning. Stay tuned for more information.



# LARKSPUR PARKS AND RECREATION PROGRAMS AND EVENTS



**For Park events and programs please contact Bill Kramer**

303-681-2324 office

303-501-2674 cell

[bkramer@townoflarkspur.org](mailto:bkramer@townoflarkspur.org)

## COMMEMORATIVE TILES FOR COMMUNITY PARK PROGRAM

### Sponsor Fees

6-inch tile (minimum donation of \$30.00)

8-inch tile (minimum donation of \$50.00)

8-inch Business logo (minimum donation of \$100.00)

Your sponsorship goes to the Ballfield Lights program

Checks made out to:

Town of Larkspur

C/O Ball Field Lights

P.O. Box 310

Larkspur, CO 80118

Or hand delivered to:

8720 Spruce Mountain Rd

Larkspur, CO 80118

**CASH ACCEPTED**

## BANNERS

Ballfield Lights' Banner Program is currently looking for sponsors. Advertise your business at the Ballfield with a banner. Donations for the Ballfield lights are welcome as well.

## Music in the Park

Every 2<sup>nd</sup> and 4<sup>th</sup> Friday night in June, July and August. From 6:30-8:30 pm

**Ashtonz** will be kicking off the season on June 14<sup>th</sup>!

Be sure to join the fun for music and food.