



# LARKSPUR NEWS

Town of Larkspur PO Box 310 Larkspur Colorado 80118 <http://www.townoflarkspur.org> phone: 303-681-2324 fax: 303-681-2325

**DON'T FORGET**

Next time change:

MAR

10

1 hour Forward  
Mar 10, 2019, 2:00 am

**COUNCIL MEETING DATES IN MARCH**

- Regular Council Meeting, March 7, 2019, 6:00 pm @ Town Hall
- Water & Sewer Advisory Board Meeting, March 5, 2019, 6:00 pm @ Town Hall
- Planning Commission Meeting, March 11, 2019, 5:00 pm @ Town Hall
- Water & Sewer Advisory Board Meeting March 12, 2019, 6:00 pm @ Town Hall
- Parks & Recreation Board Meeting, March 12, 2019, 4:30 pm @ Annex
- Water & Sewer Advisory Board Meeting March 19, 2019, 6:00 @ Town Hall
- Regular Council Meeting March 21, 2019, 6:00 pm @ Town Hall
- Planning Commission Meeting, March 25, 2019 @ 5:00 pm @ Town Hall

**“ALL THINGS SENIOR” PARTNERS SOUGHT FOR EXPO**

Area senior related businesses and organizations are encouraged to register for booth space as community partners in the Douglas Countywide Senior Life Expo on April 18.

Partners will represent all facets of service or programs for seniors who live life to the fullest, including housing, home care, insurance, estate planning, assistance and services, transportation, government programs and activities for socializing and keeping busy. In addition to renting booth space, opportunities are available for sponsorship which includes advertising and presenting seminars at the event.

The 2018 event had 80 partners that provided information to the more than 600 senior citizens and their family members who came. It is not a commercial for-profit event, but is a local endeavor for the sole purpose of getting much needed information on aging into the hands of those who need it. The event is free to the public, and will run from 1 to 5 pm on April 18 at the Douglas County Events Center in Castle Rock. Deadlines for registering as a partner are approaching.

The expo is being organized by the Castle Rock Senior Activity Center. For more information, go to [www.castlerockseniorcenter.org](http://www.castlerockseniorcenter.org) or call 303 688-9498.

## Regular Council Meeting Motions & Votes, February 7, 2019

Present: Mayor Pro-Tem Jeremiah Holmes, Heather Sanchez, Tabitha Parks, Isaac Levy, Paul Bowers and Jennell Waggle

### Regular Council Meeting:

- Motion to enter into Executive Session. Passed 6-0-0
- Motion to set a special election for April 2, 2019 to elect a Mayor with a term to expire on April 2020. Passed 6-0-0
- Motion to approve Resolution 19-01, A RESOLUTION TO AUTHORIZE THE PURCHASE, INSTALLATION AND MAINTENANCE OF A NEW TELEPHONE SYSTEM FOR TOWN HALL AND ANNEX ADMINISTRATIVE OFFICES not to exceed \$9,000. Passed 6-0-0
- Motion to allow the Town Engineers to come and attend the Water and Sewer Board Meeting not to exceed \$2,000 and approved the purchase of binders and tabs for the Board. Passed 6-0-0
- Motion to accept the minutes with correction to Jennell's last name from the January 17, 2019 Regular Council Meeting and the minutes from the Public Hearing for Ape Rock Spirits, LLC Retail Liquor License of January 17, 2019. Passed 6-0-0
- Motion to accept the First Amendment to the Intergovernmental Agreement for Disaster Emergency Mutual Aid and Disaster Emergency Resources Assistance. Passed 6-0-0
- Motion to approve the e-mail addresses for Council members as the least expensive option. Passed 6-0-0
- Motion to approve a \$400 donation to LES PTO for the Boot Scootin' Boogie. Passed 6-0-0
- Motion to purchase and present a plaque to Gerry Been. Passed 6-0-0
- Motion to delegate Sharon Roman to send a Certified/Return Request letter to Richard Cargill to inform him he has been removed from the Water and Sewer Board effective 2/7/2019. Passed 6-0-0
- Motion to allow Gerry Been to retain possession of the laptop computer and cell phone he had while he was Mayor. Passed 6-0-0
- Motion to send a letter to Landscaping company on OSI property to remove the 30-yard dumpster. Passed 6-0-0
- Motion to adjourn the Council Meeting at the end of Executive Session. Passed 6-0-0.

## Regular Council Meeting Motions & Votes, February 21, 2019

Present: Mayor Pro-Tem Jeremiah Holmes, Heather Sanchez, Tabitha Parks, Isaac Levy, Paul Bowers and Jennell Waggle

### Regular Council Meeting:

- Motion to approve the February 7, 2019 Regular Council Meeting. Passed 6-0-0
- Motion to approve Resolution 12-03 A RESOLUTION TRANSFERRING BUDGETED EXPENDITURES, WITHIN THE 2019 BUDGET, FOR THE CASH MATCH REQUIRED FOR THE 2019 DRCOG TRANSPORTATION IMPROVEMENT PROJECT FOR THE TOWN OF LARKSPUR, COLORADO. Passed 6-0-0

## VISION STATEMENT

*Larkspur, a small, friendly town. A town that works together by:*

**Fostering a**

Government of

Integrity that

Responds to its

People,

**Directing**

Future Growth

within

Larkspur's

small Town

Values,

**Providing**

Community

Facilities and

Activities for all

ages and,

**Preserving the**

Natural

Environment

that is unique to

the Larkspur

area.

- A motion to approve Resolution 12-04 A MOTION REMOVING ACCESS AND SIGNATURE PRIVILEGES OF FORMER MAYOR GERRY BEEN, FROM ALL BANK ACCOUNTS OF THE TOWN OF LARKSPUR, COLORADO. **Passed 6-0-0**
- Motion to approve Resolution 12-05 **A RESOLUTION CLOSING THE SMALL COMMUNITIES GRANT BANK ACCOUNT AND TRANSFERRING AND SPLITTING THE BALANCE BETWEEN THE WATER & SEWER FUND AND THE GENERAL FUND OF THE TOWN OF LARKSPUR, COLORADO. Passed 6-0-0**
- Motion to approve and to pay the General Operating Fund bills in the amount of \$31,184.41. Passed 6-0-0
- Motion to approve and to pay the Water/Sewer Operating Fund bills in the amount of \$3938.60. Passed 6-0-0
- Motion to reschedule the Election from April 2, 2019 to April 16, 2019. Passed 6-0-0
- Motion to schedule a workshop to discuss Ballot Language with residents/business owners on February 28, 2019 at the Larkspur Fire Station #161 (if available). Passed 6-0-0
- Motion to investigate whose backgrounds were checked, on what computer and add this to policies and procedures so it is memorialized for the Town. Passed 5-0-1
- Motion to adjourn the regular council meeting. Passed 6-0-0.

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### IMPORTANT EMERGENCY NUMBERS AND INFORMATION

The Douglas County Sheriff's office uses Twitter to send out emergency messages. If you want to receive this information from the sheriff's office, you will need to set up a Twitter account. Since a fire has already hit close to the Town limits, this website might be of use for planning in the event of evacuation.

To help DC families that need back-to-school help.

[https://www.douglas.co.us/back-school-supplies-douglas-county-families-need/?utm\\_source=Douglas+County+Government+-+Colorado&utm\\_campaign=2cfce981e4-EMAIL\\_CAMPAIGN\\_2018\\_07\\_16\\_02\\_35&utm\\_medium=email&utm\\_term=0\\_4eb7e5e3bd-2cfce981e4-69726977](https://www.douglas.co.us/back-school-supplies-douglas-county-families-need/?utm_source=Douglas+County+Government+-+Colorado&utm_campaign=2cfce981e4-EMAIL_CAMPAIGN_2018_07_16_02_35&utm_medium=email&utm_term=0_4eb7e5e3bd-2cfce981e4-69726977)

If you want to listen to the scanner for Douglas County fire calls, you can set up this link as a favorite. It times out, so you have to keep hitting play. <https://www.broadcastify.com/listen/feed/7356/web>

Here is information to sign up for Douglas County Sherriff emergency notification via reverse calls by CodeRed: <https://public.coderedweb.com/cne/en-US/84B13CCD6B41>

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Douglas County Sheriff's Office, Office of Emergency Management is considering the implementation of an additional emergency notification system. The system is the Integrated Public Alert & Warning System (IPAWS). IPAWS will supplement and augment the current code Red system. You can find additional information on IPAWS at: <https://www.fema.gov/integrated-public-alert-warning-system>. This link contains a short video that provides details about this program.

## SAVE THE DATE: 22<sup>ND</sup> ANNUAL BOOT SCOOTIN BOOGIE

Tickets are on sale now, make sure to get yours! There are a limited amount of tickets available and you don't want to miss out.

This year's event is Friday, April 12, 2019 from 6:00 pm to 11:00 pm in the Spruce Mountain Ranch Ponderosa Room.

For more information go to <http://www.larkspurto.org>.

### **Water and Sewer Board of Larkspur**

The Board is looking out for the best interest of the Towns people, that's our job. This has been an uphill commitment but we want you to know we have your best interest both quality of life and financially in the forefront. We work for you!

#### Members:

- Tricia Bernhardt, Chairperson
- Eric Waggle
- Ruth Ann Arfsten
- Lynn Pfaff
- Brian Cook
- We have applications awaiting approval for the 2 open positions

#### Current Work:

The Water and Sewer Board is diligently reviewing the Loading Agreement for the Jellystone-at-Larkspur Resort. The Loading Agreement defines the wastewater flows the Town can accept into the current lagoon plant as well as the flows at full build-out that will go to the new wastewater treatment plant. The Agreement also outlines detailed terms and conditions for accepting the flow.

#### Want More Information:

Please feel free to attend Water and Sewer Board Meetings and Town Council Meetings to get the most current updates. If you have any questions, please contact Tricia Bernhardt at [tricia\\_jon@msn.com](mailto:tricia_jon@msn.com).

#### Meeting Dates, Time and Location:

March 5, 2019 at 6:00pm at Town Hall  
March 12, 2019 at 6:00pm at Town Hall  
March 19, 2019 at 6:00pm at Town Hall  
April 2, 2019 at 6:00pm at Town Hall