



**TOWN OF LARKSPUR  
JOINT REGULAR COUNCIL /  
PLANNING COMMISSION MEETING  
MAY 3, 2018  
Town Hall  
8720 Spruce Mountain Road  
6 P.M.  
COUNCIL AGENDA**

**MEETING CALLED TO ORDER/ROLL CALL:**

**PRESENT**

**ABSENT**

**Tabitha Parks  
Paul Bowers  
Isaac Levy  
Heather Sanchez  
Jennell Waggle  
Mayor Pro-tem Jeremiah Holmes  
Mayor Gerry Been**

**I. PLEDGE OF ALLEGIANCE:**

**II. SCHEDULED PUBLIC APPEARANCES:**

- **Michael & Kathie Zahorik** – Annexation with Commercial Zoning presentation
- **Joe Yavorski** – LS Enterprises landscaping
- **Ed Blanchard** – Town Matters

**III. UNSCHEDULED PUBLIC APPEARANCES: (3 min limit)**

**IV. MINUTES: Council Meeting April 19, 2018 DRAFT**

**V. ACCOUNTING: Auditors on Site**

**VI. PLANNING DEPARTMENT REPORT:**

- **Construction & Development Projects**
  - ✓ **Jellystone at Larkspur**
  - ✓ **Dumler Travel Center**
  - ✓ **Moltz Constructors**
- **Building Dept. Permit Report**

**VII. TOWN PROJECTS:**

- **Water Treatment Plant (WTP)**
  - ✓ **Southern Distribution Loop**
- **Wastewater Treatment Plant (WWTP)**
  - ✓ **PNA alternative options work continues**
- **Spruce Mountain Road Drainage**
  - ✓ **On site work starts May 7**

- **Front Range Trail**
  - ✓ **Fish & Wildlife issued violations notice to Douglas County for bridge work**

**VIII. CONTINUING BUSINESS:**

- **CDOT I-25 GAP Project**
  - ✓ **Environmental Assessment documentation**
- **Irrigation at Annex**
- **Maintenance yard slash pile**
- **SIGN CODE DISCUSSION/PUBLIC COMMENTS**

**IX. NEW BUSINESS: None.**

**X. LEGAL UPDATES:**

- **Sign Code Joint C/PC meeting May 3<sup>rd</sup>**
- **County Use Tax IGA – Meeting with County scheduled May 9<sup>th</sup>**

**XI. MANAGER’S REPORT:**

- **Boot Scootin’ Boogie May 4, Spruce Mtn Ranch, 6 – 11 p.m.**
- **Parks & Recreation Board meeting May 8, 4 p.m. Town Hall**
- **May 10, 2018 - Public workshop on the nuisance code on refuse, junked vehicles and weeds, Town Hall, 6 p.m.**
- **Next PC meeting May 14, 2 p.m. Annex**
- **Next Partnership meeting May 16, 7:30 a.m. Lone Tree**
- **Council Orientation May 17, 5 p.m.**

**XII. COUNCIL COMMENTS:**

**XIII. MAYOR’S COMMENTS:**

**XIV. EXECUTIVE SESSION: Sensitive business matter.**

**XV. ADJOURN:**

**Please note: This agenda may be subject to change. Items may be added or deleted as required. The Town of Larkspur has adopted rules governing the public participation process in Town Council Meetings. All audience members must refrain from commenting during meetings unless recognized to speak. Loud speech and boisterous behavior from audience members is not permitted and constitutes grounds for removal from the meeting. Please deactivate all cell phones during the meeting.**