



**TOWN OF LARKSPUR  
REGULAR COUNCIL MEETING  
AUGUST 3, 2017  
Town Hall  
8720 Spruce Mountain Road  
Following Council Public Hearing**

**COUNCIL AGENDA**

**MEETING CALLED TO ORDER/ROLL CALL:**

**PRESENT**

**ABSENT**

**Isaac Levy  
Heather Sanchez  
Jeremiah Holmes  
Jennelle VanGorder  
Sandy McKeown  
Mayor Pro-tem Matias Cumsille  
Mayor Gerry Been**

**I. PLEDGE OF ALLEGIANCE:**

**II. SCHEDULED PUBLIC APPEARANCES:**

- Kathleen Williams – Great Education Colorado
- Kimberly Mihelich - Source Water Protection Planning

**III. UNSCHEDULED PUBLIC APPEARANCES: (3 min limit)**

**IV. MINUTES: Council Meeting July 20, 2017 DRAFT**

**V. NEW WELL PROJECT:**

- Water Treatment Plant
  - ✓ USDA concurrence
  - ✓ Easement Agreements
    - AFHR (pending signatures)
    - Armbruster (In process)
    - Trueblood (pending signatures)
- Water Storage Tank
- Pipeline Valve

**VI. SEMOCOR REPORT:**

- June Systems Report
- Field Soil Moisture Monitoring (Lysimeters)

## **VII. CONTINUING BUSINESS:**

- **Construction & Development Projects**
  - ✓ **Sun-Jelly –**
    - **Site Plan response review w/Atwell August 4, 8 a.m.**
    - **Scheduled Council Public Hearing August 17 or as soon thereafter as possible**
  - ✓ **Dumler Travel Center –**
    - **Status Summary memo**
    - **Planning Commission Subdivision-Rezoning Recommendation**
    - **Ordinance 3.123 Rezoning land parcel**
    - **Property evaluation “appraisal”**
  - ✓ **Buss-Cardenas Development**
    - **Warranty Deeds**
  - ✓ **Moltz Constructors**
    - **Status Summary**
    - **Preconstruction Engineering meeting August 2**
  - ✓ **Bryan/Ryan Cook**
  - ✓ **JS Enterprise, Inc. landscaping**
  - ✓ **Smith Electronic Sign (Lamar)**
- **Town Projects**
  - ✓ **Front Range Trail**
  - ✓ **Sidewalk-Pathway Project**
  - ✓ **Spruce Mountain Road Drainage**
  - ✓ **Bobcat Trail**
  - ✓ **Annex landscaping and sprinkler**
  - ✓ **Annex garage remodel**
  - ✓ **Town Hall Power wash and stain**
- **Building Permit Report Update**
- **Planning Dept. Report**
- **Parks and Recreation**
  - ✓ **Town Stage Rental**
- **Council-Commissioners Dinner August 24, Place TBD**

## **VIII. NEW BUSINESS:**

- **2020 Census Town Liaison**
- **Volunteer Appreciation/Recognition**

## **IX. LEGAL UPDATES:**

- **AFHR Irrigation Water Tap Agreement (Awaiting AFHR signatures)**
- **Use Tax IGA**
- **Sign Code Ordinance DRAFT**

**X. MANAGER'S REPORT:**

- **Front Range Water Company (Greenland Ranch) Public meeting July 25<sup>th</sup> report**
- **CDOT I-25 PEL Workshop Aug 4**
- **Music in the Park August 4, 6:30 p.m., Kantankerous**
- **Next PC meeting & PH August 14, Annex, 2 p.m.**

**XI. COUNCIL COMMENTS:**

**XII. MAYOR'S COMMENTS:**

**XIII. ADJOURN:**

**Please note: This agenda may be subject to change. Items may be added or deleted as required.**

**The Town of Larkspur has adopted rules governing the public participation process in Town Council Meetings. All audience members must refrain from commenting during meetings unless recognized to speak. Loud speech and boisterous behavior from audience members is not permitted and constitutes grounds for removal from the meeting. Please deactivate all cell phones during the meeting.**