



LARKSPUR NEWS

Town of Larkspur PO Box 310 Larkspur Colorado 80118 <http://www.townoflarkspur.org> phone: 303-681-2324 fax: 303-681-2325

FROM MAYOR GERRY BEEN:

Congressman Ken Buck representing Colorado's 4th Congressional District, which includes Douglas County, will be in Larkspur at the Town Hall on Thursday, July 6th at 1:45 pm to *meet and greet* the public and listen to community comments and concerns. Everyone is invited to attend. **SEE YOU THERE!**

COUNCIL MEETING DATES IN JULY

REGULAR COUNCIL MEETING, JULY 6, 2017 @ 6:00 PM @ TOWN HALL (CANCELLED)

PLANNING COMMISSION MEETING, JULY 10, 2017 @ 2:00 PM @ ANNEX

REGULAR COUNCIL MEETING, JULY 20, 2017 @ 6:00 PM @ TOWN HALL

PLANNING COMMISSION MEETING, JULY 24, 2017 @ 2:00 PM @ ANNEX

Lost and found items from the community park and around Town, are still waiting to be claimed at Town Hall.

***Save the date September 16 & 17—
Larkspur Area Arts & Crafts Fest. Booths are filling up so make sure you get yours reserved! This is the big family-oriented event in its 6th year with over 70 booths and 2,000 attendees. Enjoy the crowds, the music, the food and refreshment booths, the medical helicopter visits, the free hayrides and so much more!!***



Two 'Music in the Park' events coming July 14th and August 4th. The music will begin at 6:30 pm on Fridays. The flyer for the July 14th event is included in this Newsletter. The August information will be published as soon as it is received.

**VISION
STATEMENT**

*Larkspur, a
small, friendly
town. A town
that works
together by:*

Fostering a
Government of
Integrity that
Responds to its
People,
Directing
Future Growth
within
Larkspur's
small Town
Values,

Providing
Community
Facilities and
Activities for all
ages and,
Preserving the
Natural
Environment
that is unique to
the Larkspur
area.

Council Motions & Votes 6/1/2017

Present: Mayor Gerry Been, Isaac Levy, Heather Sanchez, Jeremiah Holmes, Jennelle VanGorder, and Sandy McKeown

Council Meeting

- Motion to approve Regular Council Meeting minutes for May 18, 2017. Passed 5/0/1.
- Motion to approve the site plan for the new Water Treatment Plant with the condition that overhang roofing be included above personnel doorways and exterior wall materials and colors be approved by the Council before construction. Passed 6/0/0.
- Motion to approve Resolution 17-08, ALTERING THE REQUIREMENTS FOR WATER SERVICE LINES TO INCLUDE THE USE OF Q-LINE TUBING WITHIN THE TOWN OF LARKSPUR, COLORADO. Passed 6/0/0.
- Motion to adopt Ordinance 3.122, AMENDING ORDINANCES 3.02, 3.96, AND 3.111 AND SECTIONS 17-2-50 OF THE LARKSPUR TOWN CODE TO AMEND THE REQUIREMENTS FOR A MINOR PLAT SUBDIVISIONS PROCESS WITHIN THE TOWN OF LARKSPUR, COLORADO. Passed 6/0/0.
- Motion to adopt Ordinance 5.32, AMENDING SECTION III OF ORDINANCE 5.29 AND SECTION 13-2-240(a) OF THE TOWN CODE TO CLARIFY THE TIMING OF LATE CHARGES FOR WATER OR WASTEWATER SERVICES. Passed 6/0/0.
- Motion to approve a bid of \$2300 from Colorado Green Sprinklers to install additional zones and sprinkler heads to the irrigation lines at Town Hall to cover grass area on the North side of the building. Passed 6/0/0.
- Motion to adjourn the Council Meeting. Passed 6/0/0.

Council Motions & Votes 6/15/2017

Present: Mayor Gerry Been, Mayor Pro-tem Matias Cumsille, Isaac Levy, Jeremiah Holmes, and Sandy McKeown

Council Meeting

- Motion to approve Regular Council Meeting minutes for June 1, 2017. Passed 3/0/1.
- Motion to approve payment of General Fund bills in the amount of \$40,948.10. Passed 4/0/0.
- Motion to approve payment of Water & Sewer Fund bills in the amount of \$30,412.21, which was reduced by \$7,994.38 pending clarification of billed engineering charges. Passed 4/0/0.
- Motion to confirm the previous approval of the site plan for the new Water Treatment Plant (WTP) with conditions that the exterior walls be colored tan and the roof colored dark green. Passed 4/0/0.
- Motion to approve a Deed and Agreement with the American Federation of Human Rights (AFHR) to the Town of Larkspur for property to be used to construct, maintain and operate water distribution lines from the Town's Water Treatment Plant in order to provide treated water to Town homes, businesses and property owners. Passed 2/0/2.
- Motion to approve an Irrigation Water Agreement to provide the Federation (AFHR) with water for irrigation in exchange for AFHR property deeded to the Town for installation, construction, and maintenance of a water supply pipeline. Passed 2/0/2.
- Motion to approve a refund of \$14,445.90 to Fischer Investment Properties for ten years overpayment of water usage due to a faulty water meter. Motion passed 4/0/0.

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Council Motions & Votes 6/15/2017 (continued from previous page)

- Motion to reduce the number of required engineering inspections at the Dumler Travel Center from a minimum of once every two weeks to a minimum of once every six weeks except as may be required due to unusual storm activity or as may be requested by Town staff. Passed 5/0/0.
- Motion to approve an Agreement regarding the property at 8546 Spruce Mountain Road, owned by Shannon Buss and Marvin Cardenas, whereby the Town will receive a subdivided parcel (B2-B) of the property, as identified by legal description in the Agreement, in exchange for fee reductions, tax share backs, and other monetary considerations as related to this transaction,. Motion passed 5/0/0.
- Motion to approve an Agreement regarding the property at 8670 Spruce Mountain Road owned by Shannon Buss and Marvin Cardenas whereby the Town will receive a subdivided parcel (B3-B) of the property, as identified by legal description in the Agreement, in exchange for fee reductions, tax share backs, and other monetary considerations as related to this transaction. Passed 5/0/0.
- Motion to approve the bid of \$10,226 from Elevate Construction to demo and remodel the inside of the Town Hall Annex garage at 9524 Spruce Mountain Road and to repair and paint stucco on the exterior of the garage and Annex buildings. Passed 5/0/0.
- Motion to appoint a list of applicants, as presented to the Council, to re-establish the Parks and Recreation Advisory Board. Passed 5/0/0.
- Motion to approve the sign application from Francisco Solis-Moralez for a CHARRITOS HOUSE sign to be placed on the building above the front window and door of the restaurant. Passed 5/0/0.
- Motion to approve closing Town Hall on Monday July 3rd leading to the scheduled Tuesday, July 4th closure and to cancel the scheduled July 6th Council meeting. Passed 5/0/0.
- Motion to approve up to \$2500 for the purchase of materials and supplies to build a 14' x 20' platform stage to be mounted on the recently purchased trailer which will be used exclusively for Park and other Town events. Passed 5/0/0.
- Motion to adjourn the Council Meeting. Passed 5/0/0.

The Planning Commission will be holding a Public Meeting on the Comprehensive Master Plan for the Town of Larkspur on August 28, 2017 at 2:00 PM at the Town Hall Annex at 9524 Spruce Mountain Road. Questions call Sherilyn West at 303-681-2324

WHAT: NOTICE OF PUBLIC MEETING

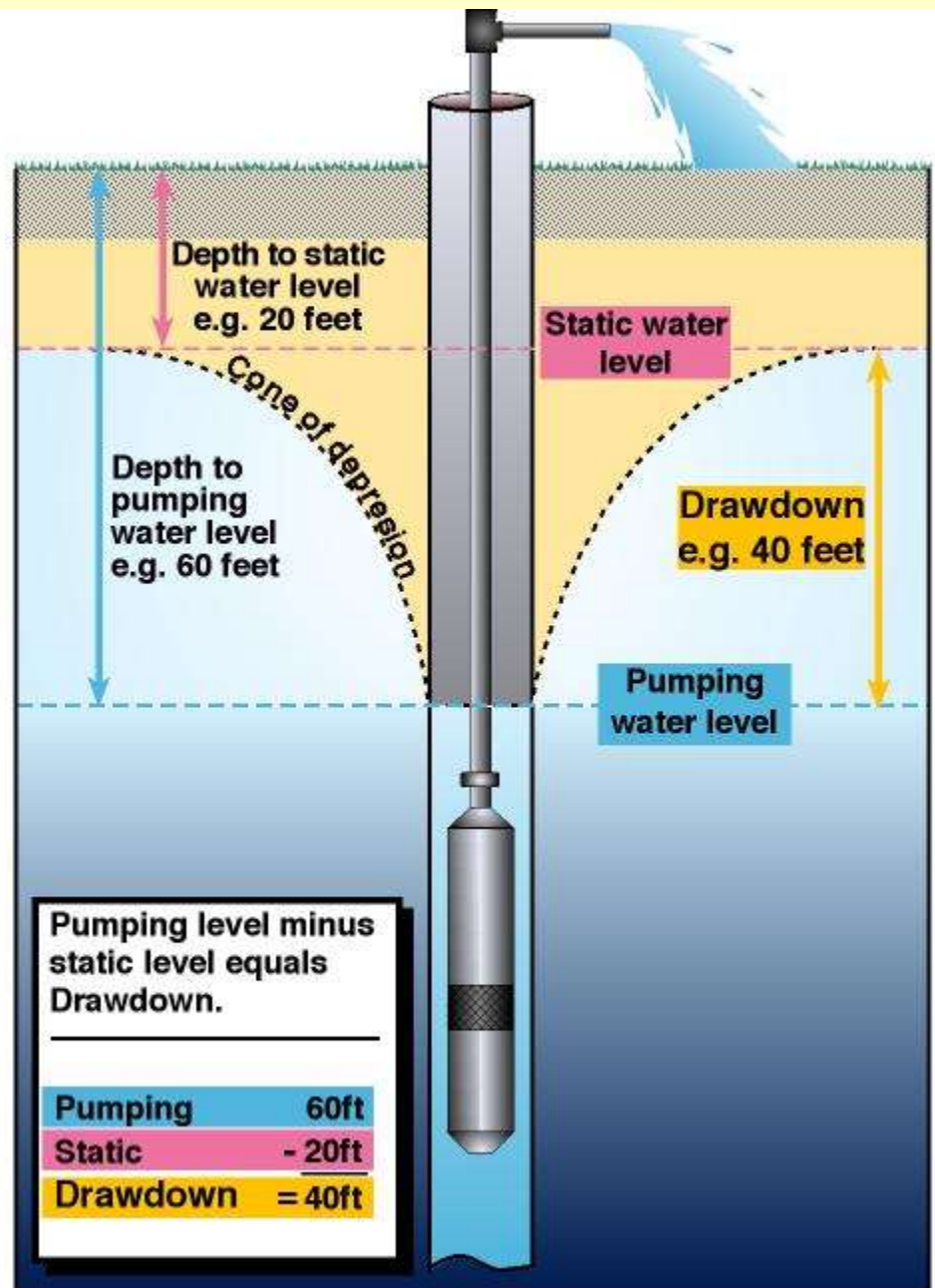
WHEN: JULY 25, 2017-- 5 PM to 7 PM

WHERE: 9414 S. SPRUCE MOUNTAIN RD, LARKSPUR FIRE PROTECTION DISTRICT, HEADQUARTERS STATION

WHY: WATER SUPPLY IN DANGER?

The issue isn't with our water.

The Town of Larkspur has become aware of a potential water issue with the aquifers under the Greenland Ranch Open Space. This is your opportunity to hear firsthand about a plan to pump large quantities of water from the aquifers and the potential impact this might have on our wells and source water supplies. We ask that you come and hear the experts who will be speaking and available to answer your questions. Please join us for this very important meeting.



Town Manager's Comments:

- Construction on the new Water Treatment Plant (WTP) at 9260 Douglas Blvd., will begin soon. When completed, the Town's water will have less iron, manganese, and radium resulting in cleaner, safer water. Monthly hydrant flushing will no longer be required. This WTP is being funded through grants and low interest loans from Peoples Bank and the U.S. Department of Agriculture (USDA). Loans will be repaid from current tax revenues and **TAXES WILL NOT BE INCREASED** pending voter approval of a revenue change to repay this debt as required under Tabor Law. A mail ballot will be sent to each registered voter in the Town in October for the November 7, 2017, State and local municipal election. Your vote approving the revenue change for repayment of this debt is critical to the success of this project and financial stability of the Town.
- Campground, Travel Center, and other development projects on the north end of Town are still in the early stages of the "site plan process" and Town staff is working closely with the developers to assure full compliance with Town regulations and procedures. Contact Town Hall for more information.
- Town staff and I welcome your questions, comments and feedback on any topic and strive to be as responsive as possible. Call (303) 681-2324 or stop by Town Hall anytime.