



LARKSPUR NEWS

Town of Larkspur PO Box 310 Larkspur Colorado 80118 <http://www.townoflarkspur.org> phone: 303-681-2324 fax: 303-681-2325

FROM MAYOR GERRY BEEN:

Renaissance will begin soon and traffic will be much heavier (especially on weekends) so plan your day accordingly.

COUNCIL MEETING DATES IN JUNE

REGULAR COUNCIL MEETING, JUNE 1, 2017 @ 6:00 PM @ TOWN HALL
PLANNING COMMISSION MEETING, JUNE 12, 2017 @ 2:00 PM @ ANNEX
REGULAR COUNCIL MEETING, JUNE 15, 2017 @ 6:00 PM @ TOWN HALL
PLANNING COMMISSION MEETING JUNE 26, 2017 @ 2:00 PM @ ANNEX

Settler's Day has been cancelled for 2017.

Lost and found items from the community park and around Town, are still waiting to be claimed at Town Hall.

Public Meeting Hike, Bike and Ride

Proposed Sidewalk, Pathways, Trails Plan Presentation

Safe non-motorized transportation

Your opportunity to provide comments and ask questions

Date: June 14th, 2017 Wednesday

Time: 5:30 pm to 8:30 pm

Location: LFPD Community Room
9414 South Spruce Mountain Road



SAVE THE DATE: *Two 'Music in the Park' events coming July 14th and August 4th. The music will begin at 6:30 pm on Fridays. Further information will be forthcoming as it is finalized!*

Council Motions & Votes 5/4/2017

Present: Mayor Gerry Been, Mayor Pro-tem Matias Cumsille, Isaac Levy, Jeremiah Holmes, Jennelle VanGorder, and Sandy McKeown

Council Meeting

- Motion to approve regular council meeting minutes with corrections for April 20, 2017. Passed 6/0/1.
- Motion to adopt Resolution 17-04, APPROVING A LEASE THROUGH PEOPLES BANK FOR CONSTRUCTION OF THE FINAL PHASE OF THE ARAPAHOE WELL PROJECT FOR THE TOWN OF LARKSPUR, COLORADO. Passed 6/0/1.
- Motion to adopt Resolution 17-05, ESTABLISHING TWO NEW BANK ACCOUNTS AND FUNDING SUCH BANK ACCOUNTS TO BUILD RESERVES FOR THE WATER TREATMENT PLANT CONSTRUCTION AND FUTURE LOAN PAYMENTS FOR THE TOWN OF LARKSPUR, COLORADO. Passed 6/0/1.
- Motion to adopt Resolution 17-06, TRANSFERRING SUMS OF MONEY FROM THE GENERAL FUND TO THE WATER AND SEWER FUND TO DEFRAY EXPENSES WITHIN THE 2017 AMOUNTS BUDGETED FOR THE TOWN OF LARKSPUR, COLORADO. Passed 6/0/1.
- Motion to adopt Resolution 17-07, APPROVING PAYMENT OF LEASE CLOSING COSTS FOR THE PEOPLES BANK FINANCING OF THE WATER TREATMENT PLANT FOR THE TOWN OF LARKSPUR, COLORADO. Passed 6/0/1.
- Motion to approve Ordinance 6.25, AMENDING ORDINANCE 6.16 REGARDING GENERAL BUSINESS LICENSES AND TRANSIENT MERCHANT LICENSES WITHIN THE TOWN OF LARKSPUR, COLORADO. Passed 6/0/1.
- Motion to approve the expenditure of up to \$16,101.41, including materials and labor, for Dana Fuller (Moondance Gardens) to provide landscaping services throughout the town. Passed 6/0/1.
- Motion to approve the application from Joe Stefanec (Hayden Outdoors Real Estate) for signs to be placed on his building at 8783 Spruce Mountain Road. Passed 6/0/1.
- Motion to adjourn the Council Meeting. Passed 6/0/1.

Council Motions & Votes 5/18/2017

Present: Mayor Gerry Been, Mayor Pro-tem Matias Cumsille, Heather Sanchez, Isaac Levy, Jeremiah Holmes

Council Meeting

- Motion to approve regular Council Meeting minutes for May 4, 2017. Passed 5/0/2.
- Motion to approve payment of General Fund bills in the amount of \$33,464.54. Passed 5/0/2
- Motion to approve payment of Water & Sewer Fund bills in the amount of \$12,315.21. Passed 5/0/2.
- Motion to adopt Ordinance 3.120, AMENDING SECTIONS 16-6-30 AND 17-3-20 OF THE LARKSPUR TOWN CODE TO PROVIDE FOR IMPROVEMENT AGREEMENTS IN CONNECTION WITH APPROVAL OF SITE PLANS OR SUBDIVISIONS WITHIN THE TOWN OF LARKSPUR, COLORADO. Passed 5/0/2.
- Motion to adopt Ordinance 3.121, AMENDING SECTION 16-6-30 AND ADDING SECTION 17-2-80 OF THE LARKSPUR TOWN CODE TO PROVIDE FOR EXPENSE REIMBURSEMENT AGREEMENTS IN CONNECTION WITH APPROVAL OF SITE PLANS OR SUBDIVISIONS WITHIN THE TOWN OF LARKSPUR, COLORADO. Passed 5/0/2.
- Motion to approve the purchase of a flatbed trailer from Frank Prince for \$500 to be used as a mobile stage for various Town events. Passed 5/0/2.

VISION STATEMENT

Larkspur, a small, friendly town. A town that works together by:

Fostering a Government of Integrity that Responds to its People,

Directing Future Growth within Larkspur's small Town Values,

Providing Community Facilities and Activities for all ages and,

Preserving the Natural Environment that is unique to the Larkspur area.

Council Motions & Votes 5/18/2017, Continued

- Motion to approve purchase, not to exceed \$500, for a new sliding pane window for Town Hall. Passed 5/0/2.
- Motion to adjourn the Council Meeting. Passed 5/0/2.

Larkspur Book Exchange Expands Hours

Have you heard about the Larkspur Book Exchange? If you haven't, you're missing a small gem tucked away in central Larkspur in the Town Annex (9524 Spruce Mountain Road). Every Saturday (except holidays) from 10am to 2pm, and, **starting May 25, every Thursday from 5pm to 8pm**, the Book Exchange is staffed with knowledgeable volunteers who really truly love books and reading. Kids are especially welcome to the Exchange's selection of books. Even in this digital age, reading a paper-and-ink book can still be a joy for all ages.

The Book Exchange is free and provided by the town of Larkspur. Remember, you don't have to bring a book to take one (or two or three) from the Exchange. To date, the Exchange has over 5000 volumes of adult fiction and non-fiction, over 300 volumes for children and young readers and over 250 cookbooks. In addition, for those of you who are collectors, we have an interesting selection of vintage and rare books for sale, all proceeds to go to the Book Exchange.

The adult fiction category of the Exchange includes popular fiction by authors such as Clive Cussler, Stuart Woods, Michael Crichton, Nora Robert, Danielle Steele, and Stephen King, as well as a wide variety of literary fiction, in addition to critically acclaimed work from some of the finest writers of the present day. Nonfiction categories include biography, crafts, DIY, gardening, business, Colorado travel and history, and foreign and domestic travel. It also boasts classics from Shakespeare to Sherlock Holmes. Younger readers will find the section is sorted by children's, young readers, and young adult. It includes Little Golden Books, Dr. Seuss, Disney, Fairytales, Dr. Seuss, some of the most popular series for young readers, even the Twilight series for young adults.

Come to the Larkspur Book Exchange on Saturday (from 10am to 2pm), and **starting May 25, on Thursdays from 5pm to 8pm**, in the Town Hall Annex (9524 Spruce Mountain Road) in central Larkspur (bring the kids!!!) and walk away with the "perfect read."

For more information about donations, hours, or location, contact Cindy Cramer at 303.681.3046 or Krystine Cramer at 413.348.3579.

Larkspur Free Book Exchange
Saturdays, 10am-2pm, Thursdays from 5PM to 8PM
Larkspur Town Annex
9524 Spruce Mountain Road
Contact: Cindy Cramer
303.681.3046
Or Krystine Cramer
413.348.3579

MITIGATION PROJECT ON AFHR PROPERTY

At the Town Council meeting on June 1, 2017, the Council will award a Proclamation to Elaine Phelen, Grant Writer, American Federation of Human Rights (AFHR). This proclamation recognizes Mrs. Phelen's work in completing a fire fuels mitigation project on AFHR property. This project will aid in making the Town of Larkspur safer by reducing the potential for loss of life and damage to property due to wildfires.

MAIN STREET STATUS FOR LARKSPUR

The Colorado Main Street program is administered by the Colorado Department of Local Affairs (DOLA). Partial funding for the program is provided by a grant from History Colorado, the State Historical Fund. The mission of the Colorado Main Street program is to coordinate resources and technical assistance for communities based on their unique needs.

The Town of Larkspur is applying for "Affiliate", status with Colorado Main Street program. This program will assist the Town with developing the Town's historic commercial districts. The Town also plans to use this program to promote economic development and historic preservation. Participating in this program will allow the Town to receive technical assistance. After completing the Affiliate program, the Town may apply for membership in the competitive parts of the program.

What to look for:

- Resolution authorizing participation in the program
- Call for volunteers
- Establishment of a Steering Committee
- Quarterly updates on the progress of the Steering Committee
- Application for "Candidate" status (July 2018)