

ORDINANCE NO. 2.15

AN ORDINANCE ANNEXING CERTAIN UNINCORPORATED
LANDS IN SECTION 27, TOWNSHIP 9 SOUTH,
RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN,
COUNTY OF DOUGLAS, STATE OF COLORADO, TO THE
TOWN OF LARKSPUR, COLORADO
(CARDENAS ANNEXATION--13.40 ACRES)

WHEREAS, a Petition for Annexation has been filed with the Town of Larkspur pertaining to the 13.40 acres of real property described therein; and

WHEREAS, a Resolution of Intent has been adopted by the Town of Larkspur to the effect that the Annexation Petition is in substantial compliance with the law; and

WHEREAS, the Town Council of the Town of Larkspur, Colorado has found and determined and does hereby find and determine that it is in the best interest of the Town of Larkspur to annex that area to the Town;

NOW, THEREFORE, be it ordained by the Town Council of the Town of Larkspur, Colorado as follows:

1. That the real property described on Exhibit "A" attached hereto and incorporated herein by reference, be and hereby is annexed to the Town of Larkspur and made a part of said Town, to be known as the "Cardenas Annexation."

2. One copy of the Annexation Map, together with the original of this Annexation Ordinance shall be filed and kept in the office of the Town Clerk of the Town of Larkspur, Colorado; one certified copy of this Annexation Ordinance together with one copy of said Annexation Map shall be immediately filed with the Secretary of State of the State of Colorado; two certified copies of this Annexation Ordinance and two copies of the Annexation Map shall be filed with the Clerk and Recorder, County of Douglas, State of Colorado; and one certified copy of this Annexation Ordinance and one copy of the Annexation Map shall be filed with the Board of County Commissioners of Douglas County, Colorado.

3. This ordinance shall take effect five (5) days after it is posted, in accordance with Section 3.20 of the Town Charter.

Introduced as an ordinance at a regular meeting of the Town Council of the Town of Larkspur, Colorado, on the 26th day of May, 1993, and passed by a vote of 6 for, 1 against, and 0 abstentions.

Florence Burch
FLORENCE BURCH, Mayor

ATTEST:

Brenda J. Anderson
BRENDA J. ANDERSON, Town Clerk

I hereby certify that the within Ordinance No. 2.15 was posted on the bulletin board at the Town Hall of the Town of Larkspur from May 27, 1993 to June 3, 1993.

Brenda J. Anderson
Town Clerk

EXHIBIT "A"

----- PROPERTY DESCRIPTION -----

A parcel of land being a part of Section 27, Township 9 South, Range 67 West of the 6th Principal Meridian, Douglas County, Colorado, more particularly described as follows:
Commencing at the Southwest corner of said Section 27;
Thence S 87°46'04"E along the South line of said Section 27 for a distance of 407.22 feet to a point on the Easterly Right of Way line of State Highway No. 85;
Thence Northerly along said Easterly Right of Way line for the following courses:
Thence N 04°30'28"E for a distance of 745.72 feet;
Thence S 85°29'32"E for a distance of 10.00 feet;
Thence N 04°30'28"E for a distance of 192.17 feet to a point of curve;
Thence along a curve to the right having a radius of 2865.00 feet, a central angle of 2°30'23", an arc length of 125.33 feet to the true point of beginning;
Thence N 75°25'51"W a distance of 104.87 feet to the Westerly Right of Way line of State Highway No. 85;
Thence N 14°34'09"E along said Westerly Right of Way line a distance of 151.17 feet;
Thence leaving said Westerly Right of Way line N 65°46'07"E a distance of 1429.37 feet to the Westerly Right of Way line of the Denver and Rio Grande Railroad, said point being a point on a curve;
Thence Southerly along said Westerly Right of Way line along a curve to the right having a radius of 2767.97 feet, a central angle of 5°56'08", an arc length of 286.75 feet and a chord that bears S 4°46'11"W a distance of 286.62 feet;
Thence S 9°46'32"W along said Westerly Right of Way line a distance of 297.38 feet;
Thence S 10°47'16"W along said Westerly Right of Way line a distance of 197.52 feet;
Thence N 89°19'14"W a distance of 1128.75 feet to the point of beginning;
Containing 13.403 acres, more or less.