

ORDINANCE NO. 2.14

AN ORDINANCE ANNEXING CERTAIN UNINCORPORATED
LANDS IN SECTIONS 27 AND 34, TOWNSHIP 9 SOUTH,
RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN,
COUNTY OF DOUGLAS, STATE OF COLORADO, TO THE
TOWN OF LARKSPUR, COLORADO
(LARKSPUR PARK ANNEXATION--35.0996 ACRES)

WHEREAS, a Petition for Annexation has been filed with the
Town of Larkspur pertaining to the 35.0996 acres of real property
described therein; and

WHEREAS, a Resolution of Intent has been adopted by the Town
of Larkspur to the effect that the Annexation Petition is in
substantial compliance with the law; and

WHEREAS, the Town Council of the Town of Larkspur, Colorado
has found and determined and does hereby find and determine that it
is in the best interest of the Town of Larkspur to annex that area
to the Town;

NOW, THEREFORE, be it ordained by the Town Council of the Town
of Larkspur, Colorado as follows:

1. That the real property described on Exhibit "A" attached
hereto and incorporated herein by reference, be and hereby is
annexed to the Town of Larkspur and made a part of said Town, to be
known as the "Larkspur Park Annexation."

2. One copy of the Annexation Map, together with the
original of this Annexation Ordinance shall be filed and kept in
the office of the Town Clerk of the Town of Larkspur, Colorado; one
certified copy of this Annexation Ordinance together with one copy
of said Annexation Map shall be immediately filed with the
Secretary of State of the State of Colorado; two certified copies
of this Annexation Ordinance and two copies of the Annexation Map
shall be filed with the Clerk and Recorder, County of Douglas,
State of Colorado; and one certified copy of this Annexation
Ordinance and one copy of the Annexation Map shall be filed with
the Board of County Commissioners of Douglas County, Colorado.

3. This ordinance shall take effect five (5) days after it
is posted, in accordance with Section 3.20 of the Town Charter.

Introduced as an ordinance at a regular meeting of the Town
Council of the Town of Larkspur, Colorado, on the 13th day of
May, 1992, and passed by a vote of 5 for, 2
against, and 0 abstentions.

Glenn Burch
Mayor

ATTEST:

Brenda J. Anderson
Town Clerk

I hereby certify that the within Ordinance No. 2.14 was posted
on the bulletin board at the Town Hall of the Town of Larkspur from
May 1, 1992 to May 26, 1992.

Brenda J. Anderson
Town Clerk

EXHIBIT "A"

PROPERTY DESCRIPTION:

A parcel of land being a part of Sections 27 and 34, Township 9 South, Range 67 West of the 6th Principal Meridian, Douglas County, Colorado, more particularly described as follows:

beginning at a point where the North line of said Section 34 intersects the Westerly Right of Way line of State Highway No. 85;
Thence Northerly and along said Easterly Right of Way line the following four (4) courses:

1. Thence N 04°30'28"E a distance of 745.72 feet;
2. Thence S 85°29'32"E a distance of 10.00 feet;
3. Thence N 04°30'28"E a distance of 192.17 feet to a point of curve;
4. Thence along a curve to the right having a radius of 2865.00 feet, a central angle of 2°30'23" and an arc length of 125.33 feet to a point on said curve;

Thence departing from said Easterly Right of Way line, S 89°19'14"E a distance of 1128.75 feet to a point on the Westerly Right of Way line of the Denver and Rio Grande Railroad;

Thence Southerly and along said Westerly Right of Way line the following six (6) courses:

1. Thence S 10°47'16"W a distance of 241.18 feet;
2. Thence S 11°03'14"W a distance of 159.30 feet;
3. Thence along a curve to the right having a radius of 5679.65 feet, a central angle of 07°12'54" and an arc length of 715.21 feet to a point on the North line of said Section 34;
4. Thence N 87°46'04"W along the North line of said Section 34 a distance of 52.19 feet;
5. Thence Southerly along a curve to the right having a radius of 5629.65 feet, a central angle of 04°10'01" and an arc length of 409.43 feet;
6. Thence S 23°39'20"W a distance of 62.95 feet;

Thence departing from said Westerly Right of Way line, N 89°19'14"W a distance of 774.36 feet to a point on the Easterly Right of Way line of State Highway No. 85;

Thence N 04°30'28"E along said Easterly Right of Way line a distance of 467.43 feet to the point of beginning.